Appendix – IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

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| **SL****No** | **INFORMATION** | **DETAILS** |
| 1. | NAME OF THE SCHOOL | Academic Heights Public School |
| 2. | AFFILIATION NO.(IF APPLICABLE) | 430329 |
| 3.  | SCHOOL CODE(IF APPLICABLE) | 5036 |
| 4.  | COMPLETE ADDRESS WITH PIN CODE | Survey no 248, Shinay – GandhidhamPIN : 370201 |
| 5.  | PRINCIPAL NAME | Payal Dodani |
| 6.  | PRINCIPAL QUALIFICATION | MSc, B.ed |
| 7. | SCHOOL EMAIL ID | ahps5036@academicheights.in |
| 8. | CONTACT DETAILS (LANDLINE/MOBILE) | 9726758866 |

B : DOCUMENTS AND INFORMATION:

|  |  |  |
| --- | --- | --- |
| **SL****No** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |  ATTACHED |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANYREGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | ATTACHED |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | ATTACHED |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | NA |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE | ATTACHED |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | ATTACHED |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | ATTACHED |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | ATTACHED |
|  |  |  |

**NOTE**: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS:

|  |  |  |
| --- | --- | --- |
| **SL****No** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE** |
| 1 | FEE STRUCTURE OF THE SCHOOL | I To VIII - 15000/-IX & X - 23000/-XI - 27000/-  |
| 2.  | ANNUAL ACADEMIC CALENDER |  |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | ATTACHED |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |  |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |

D : STAFF (TEACHING):

|  |  |  |
| --- | --- | --- |
| **SL****No** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | Payal Dodani |
| 2 | TOTAL NO. OF TEACHERSPGTTGTPRT |

|  |
| --- |
| 29 |
| 2 |
| 8 |
| 19 |

 |
| 3 | TEACHER SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ashok pandey |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Maitri Parmar |
|  |  |  |

RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL****No.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS****PASSED** | **PASS****PERCENTAGE** | **REMARKS** |
| 1 | 2019-20 | 13 | 13 | 100 |  |
| 2 | 2020-21 | 14 | 14 | 100 |  |

RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL****No.** | **YCAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
|  |  |  |  |  |  |

E : SCHOOL INFRASTRUCTURE:

|  |  |  |
| --- | --- | --- |
| **SL****No** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8498 SQ MTR |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | No.19, size 532 SQ MTR |
| 3  | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | Infrastructure detail attached |
| 4 | INTERNET FACILITY | Yes |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL CONVERING THE INFRASTUCTURE OF THE SCHOOL | https://youtu.be/39nhHpdLM\_k |