

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACADEMIC HEIGHTS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430329
3	SCHOOL CODE (IF APPLICABLE)	10305
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 248, VILLAGE-SHINAY,TALUKA GANDHIDHAM,DISTT. KUTCH,GUJARAT-370201, KUTCH, GUJARAT - 370201
5	PRINCIPAL NAME	PAYAL DODANI
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	ahps5036@academicheights.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9726758866

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://adipur.academicheights.in/wp-content/uploads/2023/07/Affiliation-pdf.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://adipur.academicheights.in/wp-content/uploads/2022/05/Trust-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://adipur.academicheights.in/wp-content/uploads/2022/05/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://adipur.academicheights.in/wp-content/uploads/2022/05/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://adipur.academicheights.in/wp-content/uploads/2023/06/building-

		saftey_rotated.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://adipur.academicheights.in/wp-content/uploads/2023/05/fire-NOC-2023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://adipur.academicheights.in/wp-content/uploads/2023/07/SELF-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://adipur.academicheights.in/wp-content/uploads/2022/05/safe-drinking-health-and-sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://adipur.academicheights.in/wp-content/uploads/2023/06/fees-structure_rotated.pdf
2	ANNUAL ACADEMIC CALENDER	https://adipur.academicheights.in/wp-content/uploads/2023/07/Annual-Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://adipur.academicheights.in/wp-content/uploads/2023/06/smc_rotated.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://adipur.academicheights.in/wp-content/uploads/2023/06/pta_rotated.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://adipur.academicheights.in/wp-content/uploads/2023/06/last-three-years-

result_rotated.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PAYAL DODANI
2	TOTAL NO. OF TEACHERS	33
	PGT	5
	TGT	12
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ASHOK PANDEY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEHA THANKI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	55	55	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	3	3	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8498

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=d_F2D_nTwZw